**Campus Sustainability Fund**

**Committee Meeting Agenda**

**May 11, 2016 – 5:00 - 6:00PM, Smith 305**

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| **Agenda** |  |  |
| **Time** | **Item** | **Presenter** |
| 5 min | Approve 5/11/16 Agenda and 5/4/16 Minutes | Colin |
| 15 min | Greenhouse Revisions Presentation | Robert Goff |
| 15 min | Aquaculture Phase II Presentation | Steven Roberts |
| 15 min | SER-UW Improvements Presentation | Courtney Mary-Margaret |
| 10 min | Outreach Updates, Reminders, Wrap up, and Adjourn | Colin |