**Campus Sustainability Fund**

**Committee Meeting Agenda**

**March 11, 2015 – 4:30-5:30PM, Gerberding B36**

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| **Agenda** |  |  |
| **Time** | **Item** | **Presenter** |
| 2 min | Approve 3/11/16 Agenda and 3/4/16 Minutes | Colin |
| 35 min | Discuss and provide feedback for LOIs | Committee |
| 5 min | Revisit Whitman Walk Budget Amendment | Committee |
| 5 min | Revisit Paccar Environmental Display small project  | Committee |
| 10 min | Set spring committee meeting time  | Committee |
| 3 min | Outreach updates, Reminders, Wrap up, and Adjourn | Colin |